

KINGTON PARISHES



MAUNDY THURSDAY

EUCCHARIST OF THE LORD'S SUPPER

As we gather together at the beginning of the three holiest days in the Christian year, let us be silent and still as the mystery of our salvation unfolds.

THE GATHERING

PROCESSIONAL MUSIC

In the name of the Father, and of the Son
and of the Holy Spirit

All **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

THE RECEPTION OF THE HOLY OILS

Revd. Ben Brothers and sisters, on this most holy night we enter into the sacred Triduum, the three days of the celebration of our Lord's paschal victory, his death and resurrection. As we begin, let us receive the holy oils blessed by our Bishop, *Richard*, and set apart for the sacramental life of our parish.

Revd. Linda The oil of the sick.

Revd. Ben By the laying on of hands and anointing with this oil, and with the prayerful support of this community, may those who are sick experience the healing presence of Christ.

All **Blessed be God for ever.**

The oil is placed on the altar

Revd. Linda The oil of baptism.

Revd. Ben Anointed with this oil, and assisted by the example of this community, may those who are to be baptised share in Christ's victory over sin and the power of evil.

All **Blessed be God for ever.**

The oil is placed on the altar

Revd. Linda The oil of chrism.

Revd. Ben Anointed with this fragrant oil, may all who are baptised and confirmed, with all who are ordained, fill the world with the sweet fragrance of Christ's love.

All **Blessed be God for ever.**

The oil is placed on the altar

PRAYERS OF PENITENCE

My sisters and brothers,
Christ has given us a new commandment:
to love and serve one another.
As we gather with him around his supper table
let us call to mind, in a moment of silence, those times
when we have failed to serve one another,
when we have not followed the Lord's example
of love and compassion.

Our Lord Jesus Christ says:
'If you love me, keep my commandments.'
'Unless I wash you, you have no part in me.'
Let us confess to Almighty God our sins against his
love, and ask him to cleanse us.

All **Father eternal, giver of light and grace,
we have sinned against you and against our
neighbour, in what we have thought,
in what we have said and done,
through weakness, through our own deliberate
fault. We have wounded your love
and marred your image in us.
We are sorry and ashamed, and repent of all our
sins. For the sake of your Son Jesus Christ, who
died for us, forgive us all that is past,
and lead us out from darkness
to walk as children of light.
Amen.**

May the Father forgive us by the death of his Son, and
strengthen us to live in the power of the Spirit all our
days.

All **Amen.**

THE GLORIA

All **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT

God our Father, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

A READING FROM THE BIBLE

Exodus 12: 1-4

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Reader This is the word of the Lord.

All **Thanks be to God.**

Psalm 116: 1, 10 – end

¹ I love the Lord, because he has heard my voice and my supplications.

¹⁰ **I kept my faith, even when I said, ‘I am greatly afflicted’;**

¹¹ I said in my consternation, ‘Everyone is a liar.’

¹² **What shall I return to the Lord for all his bounty to me?**

¹³ I will lift up the cup of salvation and call on the name of the Lord,

¹⁴ **I will pay my vows to the Lord in the presence of all his people.**

¹⁵ Precious in the sight of the Lord is the death of his faithful ones.

¹⁶ **O Lord, I am your servant; I am your servant, the child of your serving-maid. You have loosed my bonds.**

¹⁷ I will offer to you a thanksgiving sacrifice and call on the name of the Lord.

¹⁸ **I will pay my vows to the Lord in the presence of all his people,**

¹⁹ in the courts of the house of the Lord, in your midst, O Jerusalem. Praise the Lord!

1 Corinthians 1: 23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’ In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you

drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader This is the word of the Lord.
All Thanks be to God.

GRADUAL HYMN, *A New Commandment*

**A new commandment I give unto you,
That you love one another as I have loved you,
That you love one another as I have loved you.**

**By this shall all men know that you are My disciples,
if you have love one for another.
By this shall all men know that you are My disciples,
if you have love one for another.**

GOSPEL READING

All The Lord be with you
and also with you.

Praise to you, O Christ, King of eternal glory.
I give you a new commandment, says the Lord:
'Love one another as I have loved you.'
All Praise to you, O Christ, King of Eternal Glory.

Hear the Gospel of our Lord Jesus Christ according to
John.
All Glory to you, O Lord

John 13: 1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart

of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.

All Praise to you, O Christ

SERMON *Revd. Ben Griffith*

PRAYERS OF INTERCESSION

In the power of the Spirit, let us pray to the Father through Christ the Saviour of the world.

Intercessor Father, on this night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Lord, hear us

All and humble us.

On this night, he prayed for his disciples to be one. We pray for the unity of your church.

Lord, hear us

All and unite us.

On this night, he prayed for those who were to believe through their message. We pray for the mission of your Church.

Lord, hear us

All and renew our zeal.

On this night he commanded them to love, but suffered rejection himself.

We pray for the rejected and unloved.

Lord, hear us

All and fill us with your love.

On this night, he reminded them that if the world hated them, it hated him first. We pray for those who are persecuted for their faith.

Lord, hear us

All and give us your peace.

All Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ, Amen.

THE LITURGY OF THE SACRAMENT

THE PEACE

Jesus says: 'Peace I leave with you, my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.'

All The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of Christ's peace.

PREPARATION OF THE TABLE

HYMN, *Ubi Caritas*

**Ubi caritas et amor, Deus ibi est
Congregavit nos in unum Christi amor
Exultemus, et in ipso iucundemur
Timeamus, et amemus Deum vivum
Et ex corde diligamus nos sincero**

**Ubi caritas et amor, Deus ibi est
Simul ergo cum in unum congregamur
Ne nos mente dividamur, caveamus
Cessent iurgia maligna, cessent lites
Et in medio nostri sit Christus Deus**

**Ubi caritas et amor, Deus ibi est
Simul quoque cum beatis videamus
Glorianter vultum tuum, Christe Deus
Gaudium quod est immensum, atque probum
Saecula per infinita saeculorum**

At the Eucharist we are with our crucified and risen Lord.

We know that it was not only our ancestors, but we who were redeemed and brought forth from bondage to freedom, from mourning to feasting.

We know that as he was with them in the upper room so our Lord is here with us now.

All **Until the kingdom of God comes
let us celebrate this feast.**

THE EUCHARISTIC PRAYER

All The Lord be with you
and also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.
For on this night he girded himself with a towel
and, taking the form of a servant,
washed the feet of his disciples.
He gave us a new commandment
that we should love one another as he has loved us.
Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.
Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:

All **Holy, Holy, Holy Lord**
God of Power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died, that is tonight,
at supper with his friends
taking bread, he praised you.
He broke the bread, gave it to them and said:
take eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
again he praised you, gave it to them and said:
drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of
sins.

Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Jesus Christ is Lord:

**All Lord, by your cross and resurrection,
you have set us free,
you are the Saviour of the world.**

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with St Mary the Virgin, St Peter,
St Stephen and St Thomas a Becket and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

*We break this bread
to share in the body of Christ.*

All **Though we are many, we are one body,
Because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

THE INVITATION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you, but only say
the word, and I shall be healed.**

The body of Christ, broken for you.
Amen

HYMN, *An Upper Room*

**An upper room did our Lord prepare
for those he loved until the end:
and his disciples still gather there,
to celebrate their Risen Friend.**

**A lasting gift Jesus gave his own,
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his Cross shall lift us up.**

**And after Supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete
sent out to serve, as he was sent.**

**No end there is! We depart in peace.
He loves beyond our uttermost:
in every room in our Father's house
he will be there, as Lord and host.**

POST COMMUNION PRAYER

All **Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries
of your body and blood
that we may know within ourselves
and show forth in our lives
the fruits of your redemption,
for you are alive and reign,
now and for ever.
Amen.**

THE GOSPEL OF THE WATCH Matthew 26:36-46

*The Gospel of the Watch is read from the pulpit
without the usual introduction or conclusion.*

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake

and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.’ Again he went away for the second time and prayed, ‘My Father, if this cannot pass unless I drink it, your will be done.’ Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, ‘Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.’

THE STRIPPING OF THE ALTARS

Psalm 22:1-22 is read. Reminding us of the humiliation Christ underwent in the hours between Gethsemane and Calvary.

- ¹ My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning?
- ² O my God, I cry by day, but you do not answer; and by night, but find no rest.
- ³ Yet you are holy, enthroned on the praises of Israel.
- ⁴ In you our ancestors trusted; they trusted, and you delivered them.
- ⁵ To you they cried, and were saved; in you they trusted, and were not put to shame.
- ⁶ But I am a worm, and not human; scorned by others, and despised by the people.
- ⁷ All who see me mock at me; they make mouths at me, they shake their heads;
- ⁸ ‘Commit your cause to the Lord; let him deliver— let him rescue the one in whom he delights!’
- ⁹ Yet it was you who took me from the womb; you kept me safe on my mother’s breast.
- ¹⁰ On you I was cast from my birth, and since my mother bore me you have been my God.
- ¹¹ Do not be far from me, for trouble is near and there is no one to help.
- ¹² Many bulls encircle me, strong bulls of Bashan surround me;
- ¹³ they open wide their mouths at me, like a ravening and roaring lion.
- ¹⁴ I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;
- ¹⁵ my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.
- ¹⁶ For dogs are all around me; a company of evildoers encircles me. My hands and feet have shrivelled;

¹⁷ I can count all my bones. They stare and gloat over me;
¹⁸ they divide my clothes among themselves, and for my clothing they cast lots.
¹⁹ But you, O Lord, do not be far away! O my help, come quickly to my aid!
²⁰ Deliver my soul from the sword, my life from the power of the dog!
²¹ Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me.
²² I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you:

THE DISMISSAL

When the disciples had sung a hymn they went out to the Mount of Olives. Jesus prayed to the Father, ‘if it is possible, take this cup of suffering from me.’ He said to his disciples, ‘How is it that you were not able to keep watch with me for one hour? The hour has come for the Son of Man to be handed over to the power of sinners.’

Christ was obedient unto death. Go in his peace.

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